

The public and press are welcome to attend.

Tel: (01507) 601111 Ext. 613423

If you would like any further information or have any special requirements in respect of this Meeting, please contact Elaine Speed, Senior Democratic Services Officer on 01507 613423

Email: [elaine.speed@e-lindsey.gov.uk](mailto:elaine.speed@e-lindsey.gov.uk)

Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)

Date: Monday 17 July 2023

Dear Councillor,

### **Overview Committee**

You are invited to attend a Meeting of the **Overview Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Tuesday, 25th July, 2023** at **10.00 am**, for the transaction of the business set out in the attached Agenda.

The public and the press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the Meeting.

Yours sincerely



Robert Barlow  
Chief Executive

### **Conservative**

Councillors Dick Edginton, Stephen Evans, Alex Hall, Neil Jones and James Knowles

### **Labour**

Councillor Claire Arnold

### **Liberal Democrat/Independent**

Councillor Fiona Martin, M.B.E. (Chairman)

### **East Lindsey Independent Group**

Councillors Carleen Dickinson (Vice-Chairman), Jill Makinson-Sanders and Robert Watson (Green Party)

### **Skegness Urban District Society (SUDS)**

Councillor Billy Brookes



## **OVERVIEW COMMITTEE AGENDA**

### **Tuesday, 25 July 2023**

<b>Item</b>	<b>Subject</b>	<b>Page No.</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE:</b>	
<b>2.</b>	<b>DISCLOSURE OF INTERESTS (IF ANY):</b>	
<b>3.</b>	<b>MINUTES:</b> To confirm the Minutes of the Meeting held on Tuesday 20 June 2023.	1 - 16
<b>4.</b>	<b>ACTIONS:</b> Actions from the previous Overview Committee Meeting.	17 - 22
<b>5.</b>	<b>SOUTH &amp; EAST LINCOLNSHIRE COUNCILS PARTNERSHIP CUSTOMER EXPERIENCE STRATEGY:</b> To receive a report from the Assistant Director, Wellbeing and Communities.	23 - 40
<b>6.</b>	<b>HEALTH SCRUTINY COMMITTEE FOR LINCOLNSHIRE - UPDATE:</b> To receive a verbal update from the Outside Body Appointee to the Health Scrutiny Committee for Lincolnshire.	To Be Tabled
<b>7.</b>	<b>UPDATES FROM SCRUTINY AND POLICY PANELS INCLUDING QUALITY CHECKING OF FINAL REPORTS:</b>	
<b>a)</b>	<b>Scrutiny Panel Update - To monitor the implementation of Magna Vitae's 5-year plan, including Key Performance Indicators:</b> To receive a written update from the Scrutiny Officer.	41 - 42
<b>b)</b>	<b>Upcoming Scrutiny Panels:</b> To receive a written update from the Scrutiny Officer.	43 - 44
<b>c)</b>	<b>Scrutiny Topic Suggestions:</b> To consider the scrutiny topic suggestion forms.	45 - 54
<b>8.</b>	<b>ANNUAL JOINT SCRUTINY TASK GROUP FOR THE SOUTH AND EAST LINCOLNSHIRE COUNCILS PARTNERSHIP:</b> To receive a report from the Assistant Director – Corporate.	55 - 60

- 9. OVERVIEW AND SCRUTINY RECOMMENDATION TRACKER:** 61 - 72
- To note the Overview and Scrutiny Recommendation Tracker.
- 10. EXECUTIVE/COUNCIL FORWARD PLAN:** 73 - 80
- To receive a copy of the Executive/Council Forward Plan.
- 11. DATE OF NEXT MEETING:**
- The programmed date for the next Meeting of this Committee is Tuesday 5 September 2023.